



# Saint George's-in-the-Pines

*Diocese of Calgary  
Anglican Church of Canada*

THE FOURTEENTH SUNDAY AFTER PENTECOST

*29<sup>th</sup> August, 2010  
Holy Baptism & Sung Eucharist  
11:00 am*



### Clergy

The Reverend George Belcher, <i>Rector</i>	403 760 1917
The Venerable David Ellis, <i>Honorary Assistant</i>	403 762 5911
The Reverend Helen Belcher, <i>Honorary Assistant</i>	

### Staff

Eugene Chan, <i>Director of Music</i>	403 431 1940
Ian McLean, <i>Carillonneur</i>	
Jana Minor, <i>Sunday School Teacher</i>	
Karen Orman, <i>Web Designer</i>	FocusOneDesign.ca
Carol Walker, <i>Accountant</i>	
Susan Wannamaker, <i>Envelope Secretary</i>	403 762 5877

### Vestry

Brenda Mackie, <i>People's Warden and Treasurer</i>	403 762 3575	
Charles Riley, <i>Rector's Warden</i>		
Chris Burgess	Ruth Kleintz	Chris Levy
Donna McLean	Charlie McLean	Jana Minor
Shirley Peatfield		Susan Wannamaker

## SAINT GEORGE'S-IN-THE-PINES CHURCH

1889-2010

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## HOLY BAPTISM

Baptism is the sign of new life in Christ. Baptism unites Christ with his people. That union is both individual and corporate. Christians are, it is true, baptized one by one, but to be a Christian is to be part of a new creation which rises from the dark waters of Christ's death into the dawn of his risen life. Christians are not just baptized individuals; they are a new humanity.

The scriptures of the New Testament and the liturgy of the Church unfold the meaning of baptism in various images (often based on Old Testament water symbols) which express the mystery of salvation.

Baptism is participation in Christ's death and resurrection (ROMANS 6.3-5; COLOSSIANS 2.12); a washing away of sin (I CORINTHIANS 6.11); a new birth (JOHN 3.5); an enlightenment by Christ (EPHESIANS 5.14); a reclothing in Christ (GALATIANS 3.27); a renewal by the Spirit (TITUS 3.5); the experience of salvation from the flood (I PETER 3.20-21); an exodus from bondage (I CORINTHIANS 10.1-2) and a liberation into a new humanity in which barriers of division, whether of sex or race or social status, are transcended (GALATIANS 3.27-28; I CORINTHIANS 12.13). The images are many but the reality is one.

Several dimensions of baptism became clear as the early Church developed its practice. Initiation into the Church was a vital concern of the whole Christian community and not only of the candidates for baptism and their immediate families. Preparation for baptism was a responsibility shared among various members of the community, both ordained and lay. Becoming a Christian had as much to do with learning to live a new lifestyle within the Christian community as it did with specific beliefs. When the day of baptism finally arrived, the event took place within the context of the Sunday eucharist, when the whole community was gathered and where the newly baptized received communion for the first time.

Christian baptism is administered with water in the name of the Father, the Son, and the Holy Spirit. The bond which God establishes in baptism is indissoluble.

## CELEBRATING THE HOLY EUCHARIST

The Holy Eucharist, the Blessed Sacrament of the Body and Blood of our Lord Jesus Christ, goes by many names in the Christian community: the Lord's Supper, the Divine Liturgy, the Mass, the Holy Mysteries, the Holy Sacrifice, Holy Communion. Jesus instituted the Eucharist on the night before he died for us and told his followers to "*do this for the remembrance of me.*" The Eucharist is the outward and visible sign of our Redemption by the sacrifice, death, and resurrection of Jesus our Lord.

In the sacramental tradition of Christianity, which includes the Anglican tradition, the Eucharist is the principal service on the Lord's Day (Sunday) and all Major Holy Days. Our Church upholds the Real Presence of Jesus in this Sacrament. At SAINT GEORGE'S, we have the joy and privilege of celebrating the Eucharist every Sunday of the year.

The Anglican Church, of which SAINT GEORGE'S is a parish in the Diocese of Calgary, welcomes all baptized Christians to receive the Blessed Sacrament at its altar, if they desire the Body and Blood of Christ, and if, in the words of the Invitation, they truly and earnestly repent of their sins and are in love and charity with their neighbours. The following directions are intended to assist our visitors and guests.

1. The People approach the altar rail through the centre aisle and proceed to find a space at the rail. It is customary at SAINT GEORGE'S to kneel, but it is acceptable to stand.
2. While we are familiar with, and respect, other customs, an Anglican customarily places one's right palm across the left for the priest to place the Host (the wafer of consecrated Bread) upon the open palm, then raises the Host to one's mouth and consume it.
3. When the chalice minister offers the consecrated Wine, it is helpful if you assist by gently touching the base of the chalice, guiding the cup to your lips, and taking a small sip.

4. Sharing the common chalice is a powerful sacramental symbol and privilege enjoyed by Anglicans for nearly 500 years. This practice has never been associated with the spread of any illness. Nevertheless, persons who do not wish to receive the consecrated Wine for any reason may accept the Host only; Holy Communion is fully received under either form of Bread or Wine. Simply cross your arms over your chest to indicate to the chalice minister that you are declining to receive from the cup.
6. Please remove any gloves before receiving the Host. We would ask ladies to remove lipstick before drinking from the chalice.
7. After the person following you has received the chalice, rise and return to your pew.
8. Many people bow or genuflect when they leave their pews to approach the Blessed Sacrament. Many others make the sign of the cross ✠ when they receive Communion and at other times during the service. These acts are traditional personal devotions done out of respect for the Real Presence of Christ in the Blessed Sacrament. We welcome these signs of reverence, but we do not require them or expect them of everyone.
9. The Blessed Sacrament is perpetually reserved at SAINT GEORGE'S for prayer and devotion as well as for the Communion of the sick and homebound. The Aumbry for the Sacrament, to the left of the Altar, is marked by a white light which burns constantly.
10. If you wish to come to the altar rail to receive only a blessing from the priest (without receiving Communion), cross your arms over your chest. Remain in that posture until the person following you has finished receiving both the Bread and the Wine. You may receive the priest's blessing whether you are a baptized Christian or not.

We want everyone to feel welcome and able to worship the Lord with us at SAINT GEORGE'S, especially when we celebrate the Holy Eucharist. This is a House of Prayer for all people. If you are interested in becoming fully

initiated as a Christian and being baptized (and confirmed), please contact one of the Clergy. We would be delighted to speak with you. Whoever you are, welcome to the Body of Christ!

## WELCOME! A NOTE TO VISITORS

If you are visiting Banff, a very warm greeting to you. Please join us for coffee and light refreshments after our service. Since 1889, SAINT GEORGE'S has welcomed visitors from all over the world to Banff National Park.

In our worship, we alternate between the two approved Canadian Anglican Eucharistic rites: from the Book of Common Prayer and the Book of Alternative Services. Occasionally, we enjoy a rite from another part of the world.

We feel we are called by God to serve as a centre of Anglican worship, community service, and connection with creation within the community of Banff. Anchored by the Anglican tradition, we open our doors and our hearts to all regardless of their faith or tradition. We strive to demonstrate Jesus' love and teachings through our services, events, activities and practices.

We hope you enjoy your visit, and learn more about us. Please visit our website at [www.StGeorgesInThePines.org](http://www.StGeorgesInThePines.org) from time to time. We are a small, hard-working congregation that struggles to provide the resources to keep our ministry vital and our 120-year-old building viable. You may feel called to become a Friend of SAINT GEORGE'S and share in this ministry. There are visitors' envelopes on the back table and your gift will be responsibly used and much appreciated. You can also click on the "Canada Helps" link on our website and make a donation that will be instantly received by the Canada Revenue Agency (CRA) for income tax purposes.

May God bless your time here in Banff, and may your visit be a time of relaxation, refreshment and renewal.

## Prelude

### THE GATHERING OF THE COMMUNITY

#### Opening Hymn *ALL STAND*

*Common Praise 3*

*Celebrant* The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with you all.

*People* And also with you.

*Celebrant* There is one body and one Spirit,

*People* There is one hope in God's call to us;

*Celebrant* One Lord, one faith, one baptism,

*People* One God and Father of all.

#### The Collect of the Day *ALL REMAIN STANDING*

*Celebrant* Let us pray.

Author and Giver of all good things,  
graft in our hearts the love of your name,  
increase in us true religion,  
nourish us in all goodness,  
and of your great mercy keep us in the same;  
through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever.

*All* Amen.

### THE PROCLAMATION OF THE WORD

#### The First Reading *PLEASE BE SEATED*

*Proverbs 25.6–7*

*AFTER THE READING,*

*Reader* The word of the Lord.

*All* Thanks be to God.

#### Psalm 112 *LED BY THE CANTOR*

*Book of Alternative Services p. 860*

#### The Second Reading

*Hebrews 13.1–8, 15–16*

*AFTER THE READING,*

*Reader* The word of the Lord.

*All* Thanks be to God.

#### Gradual Hymn *ALL STAND*

*Common Praise 631*

## The Holy Gospel

Luke 14.1, 7-14

*Gospeller* The Lord be with you.

*People* And also with you.

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Saint Luke.

*People* Glory to you, Lord Jesus Christ.

*AFTER THE GOSPEL,*

*Gospeller* The Gospel of Christ.

*People* Praise to you, Lord Jesus Christ.

**Homily** *PLEASE BE SEATED*

*The Rector*

**Baptismal Hymn** *ALL STAND*

*Common Praise 412*

*DURING THE HYMN, THE MINISTERS, CANDIDATE, PARENTS AND SPONSORS (P & S HEREAFTER) PROCEED TO THE FONT.*

**Presentation & Examination of the Candidate** *THE PEOPLE SIT*

*Celebrant* The candidate for Holy Baptism will now be presented.

*Sponsors* I present Lauren Avery Munro to receive the sacrament of baptism.

*Celebrant* Will you be responsible for seeing that the child you present is nurtured in the faith and life of the Christian community?

*P & S* I will, with God's help.

*Celebrant* Will you by your prayers and witness help this child to grow into the full stature of Christ?

*P & S* I will, with God's help.

*Celebrant* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*P & S* I renounce them.

*Celebrant* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*P & S* I renounce them.

*Celebrant* Do you renounce all sinful desires that draw you from the love of God?

*P & S* I renounce them.

*Celebrant* Do you turn to Jesus Christ and accept him as your Saviour?

*P & S* I do.

*Celebrant* Do you put your whole trust in his grace and love?

*P & S* I do.

*Celebrant* Do you promise to obey him as your Lord?

*P & S* I do.

*Celebrant* Will you who witness these vows do all in your power to support Lauren Avery in her life in Christ?

*People* We will.

**Prayers for the Candidate** *PLEASE KNEEL*

*Celebrant* Let us now pray for Lauren Avery who is to receive the sacrament of new birth.

*Celebrant* Deliver her, O Lord, from the way of sin and death.

*People* Lord, hear our prayer.

*Celebrant* Open her heart to your grace and truth.

*People* Lord, hear our prayer.

*Celebrant* Fill her with your holy and life-giving Spirit.

*People* Lord, hear our prayer.

*Celebrant* Teach her to love others in the power of the Spirit.

*People* Lord, hear our prayer.

*Celebrant* Send her into the world in witness to your love.

*People* Lord, hear our prayer.

*Celebrant* Bring her to the fullness of your peace and glory.

*People* Lord, hear our prayer.

*Celebrant* Grant, O Lord,  
that all who are baptized  
into the death of Jesus Christ your Son  
may live in the power of his resurrection  
and look for him to come again in glory;  
who lives and reigns now and for ever.

*All* Amen.

**THE CELEBRATION OF BAPTISM**

**Thanksgiving over the Water** *ALL STAND*

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give our thanks and praise.

*Celebrant* We thank you, Almighty God, for the gift of water. Over water the Holy Spirit moved in the beginning of creation. Through water you led the children of Israel out of their bondage in Egypt into the land of promise. In water your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water by the power of your Holy Spirit, that those who are here cleansed from sin and born again, may continue for ever in the risen life of Jesus Christ our Saviour.

To him, to you, and to the Holy Spirit, be all honour and glory, now and for ever.

*All* Amen.

*Celebrant* Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

**The Baptismal Covenant** *ALL REMAIN STANDING*

*Celebrant* Do you believe in God the Father?

*People* I believe in God,  
the Father almighty,  
creator of heaven and earth.

*Celebrant* Do you believe in Jesus Christ, the Son of God?

*People* I believe in Jesus Christ,  
his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again  
to judge the living and the dead.

*Celebrant* Do you believe in God the Holy Spirit?

*People* I believe in God the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

*People* I will, with God's help.

*Celebrant* Will you persevere in resisting evil and, whenever you fall into sin, repent and return to the Lord?

*People* I will, with God's help.

*Celebrant* Will you proclaim by word and example the good news of God in Christ?

*People* I will, with God's help.

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbour as yourself?

*People* I will, with God's help.

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* I will, with God's help.

**The Baptism** *THE PEOPLE MAY SIT*

*Celebrant* Lauren Avery,  
I baptize you in the name of the Father,  
and of the Son,  
and of the Holy Spirit.

*All* Amen.

*Celebrant* I sign you with the cross,  
and mark you as Christ's own for ever.

*All* Amen.

*Celebrant* Heavenly Father,  
we thank you that by water and the Holy Spirit  
you have bestowed upon this your servant  
the forgiveness of sin,  
and have raised her to the new life of grace.  
Sustain her, O Lord, in your Holy Spirit.  
Give her an inquiring and discerning heart,  
the courage to will and to persevere,  
a spirit to know and to love you,  
and the gift of joy and wonder  
in all your works.

*All* Amen.

**The Giving of the Light**

*Minister* Receive the light of Christ,  
to show that you have passed from darkness to light.

*People* Let your light so shine before others  
that they may see your good works  
and glorify your Father in heaven.

*Celebrant* Let us welcome the newly baptized.

*People* We receive you into the household of God.  
Confess the faith of Christ crucified,  
proclaim his resurrection,  
and share with us in his eternal priesthood.

**The Peace** *ALL STAND*

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

## THE CELEBRATION OF THE EUCHARIST

**Offertory Hymn** *ALL RETURN TO THEIR PLACES TO SING* *Common Praise 36*

### Prayer over the Gifts

*Celebrant* Merciful God,  
receive all we offer you this day.  
Give us grace to love one another  
that your love may be made perfect in us.  
We ask this in the name of Jesus Christ our Lord.

*All* Amen.

### The Great Thanksgiving

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give our thanks and praise.

*Celebrant* Blessed are you, gracious God, creator of heaven and earth;  
by water and the Holy Spirit  
you have made us a holy people in Jesus Christ our Lord;  
you renew that mystery in bread and wine and nourish us,  
to show forth your glory in all the world.  
Therefore with angels and archangels,  
and with all the holy people who have served you in every age,  
we raise our voices to proclaim the glory of your name.

### Holy, Holy, Holy

*by Jim Strathdee*

*All Sing* Holy, holy Lord, God of pow'r and might,  
heaven and earth are full, full of your glory.  
Hosanna in the highest!

Blessèd is he who comes in the name of the Lord,  
blessèd is he who comes, comes in the name of the Lord.  
Hosanna in the highest!

*PLEASE KNEEL*

*Celebrant* We give thanks to you, Lord our God,  
for the goodness and love  
you have made known to us in creation;  
in calling Israel to be your people;  
in your Word spoken through the prophets;  
and above all in the Word made flesh, Jesus your Son.  
For in these last days you sent him  
to be incarnate from the Virgin Mary,  
to be the Saviour and Redeemer of the world.

In him, you have delivered us from evil,  
and made us worthy to stand before you.  
In him, you have brought us  
out of error into truth,  
out of sin into righteousness,  
out of death into life.

On the night he was handed over  
to suffering and death,  
a death he freely accepted,  
our Lord Jesus Christ took bread;  
and when he had given thanks to you,  
he broke it, and gave it to his disciples,  
and said, "Take, eat:  
this is my body which is given for you.  
Do this for the remembrance of me."

After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them,  
and said, "Drink this, all of you:  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me."

Therefore, Father, according to his command,

*People* we remember his death,  
we proclaim his resurrection,  
we await his coming in glory;

*Celebrant* and we offer our sacrifice of praise and thanksgiving  
to you, Lord of all;  
presenting to you, from your creation,  
this bread and this wine.

We pray you, gracious God,  
to send your Holy Spirit upon these gifts,  
that they may be the sacrament  
of the body of Christ  
and his blood of the new covenant.  
Unite us to your Son in his sacrifice,  
that we, made acceptable in him,  
may be sanctified by the Holy Spirit.

In the fullness of time,  
reconcile all things in Christ, and make them new,  
and bring us to that city of light

where you dwell with all your sons and daughters;  
through Jesus Christ our Lord,  
the firstborn of all creation,  
the head of the Church,  
and the author of our salvation.  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory are yours, almighty Father,  
now and for ever.

*People* Amen.

### **The Lord's Prayer**

*Celebrant* As our Saviour taught us, let us pray,

*All* Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins  
as we forgive those who sin against us.

Save us from the time of trial,  
and deliver us from evil.

For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

### **The Breaking of the Bread**

*Celebrant* We break this bread to share in the body of Christ.

*All* We, being many, are one body, for we all share in the one bread.

### **The Invitation**

*Celebrant* The gifts of God for the People of God.

*People* Thanks be to God.

### **Communion Psalm 34.1, 5, 6, 8, 14-20**

*Plainsong*

*ALL WHO ARE BAPTIZED, IN WHATEVER CHURCH, ARE WELCOME  
TO RECEIVE THE SACRAMENT OR BLESSING. NO INTINCTION.*

### **Prayer after Communion PLEASE KNEEL**

*Celebrant* Let us pray.

Almighty God,  
you renew us at your table with the bread of life.  
May your holy food strengthen us in love  
and help us to serve you in each other.

We ask this in the name of Jesus Christ our Lord.

*All* Amen.

## The Doxology

*Celebrant* Glory to God,  
*All* whose power, working in us,  
can do infinitely more  
than we can ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus,  
for ever and ever. Amen.

## The Blessing

*Celebrant* The peace of God which passes all understanding keep your hearts  
and minds in the knowledge and love of God, and of his Son Jesus  
Christ our Lord; and the ✠ blessing of God almighty, the Father,  
the Son, and the Holy Spirit, be among you and remain with you  
always.  
*All* Amen.

**Closing Hymn** *ALL STAND*

*Common Praise 575*

## Dismissal

*Celebrant* Go in peace to love and serve the Lord.  
*All* Thanks be to God.

## Voluntary

**Friday, 3 September, 2010—Memorial of Gregory the Great, Bishop of Rome**

*7 pm Evening Prayer*

**Sunday, 5 September, 2010—The Fifteenth Sunday after Pentecost**

*8 am Said Eucharist (BAS) 11 am Sung Eucharist (BCP)*

### **Parish Notices**

Please continue to prayerfully walk our Labyrinth.

We continue our search for a new Director of Music to begin in September. See the Rector for details and direct candidates to the Wardens.

We are still looking for a new volunteer to take over the weekly production of bulletins. Please speak to the Rector.

Today we welcome Lauren Avery Munro into the Family of God. Please join her and her family after the service.

We say farewell and “God-speed” to Eugene who leaves this week for London and his new job at The Savoy. Please plan on staying for lunch.

Our first fall meeting of Vestry will be on Wednesday, September 8<sup>th</sup> at 7:30 pm.

Sunday School commences on September 12<sup>th</sup>.

Next Sunday and on September 12<sup>th</sup>, we welcome back Jan Pearce our former Music Director.