

Sunday, 13<sup>th</sup> July, 2008—The Ninth Sunday after Pentecost

8am Holy Eucharist (BCP) 11am Holy Eucharist (BAS)

Genesis 25.19–34 or Isaiah 55.10–13 Psalm 119.105–112 or 65.9–13

Romans 8.1–11 Matthew 13.1–9, 18–23

### Parish Notices

Banff Centre *Serenade at St. George's* concerts continues on Tuesdays at 7:30pm through August 5<sup>th</sup> in the sanctuary. Please support this partnership with your attendance and by telling your friends.

Save this date! Wednesday, July 9<sup>th</sup>, 7:30pm. The Camerata Chamber Choir from Copenhagen, Denmark will be in concert at St. George's. Tickets are available at the door. Bring your friends.

Our next baptismal Sunday will be July 20<sup>th</sup>.

The next potluck lunch will be held on July 27<sup>th</sup>.



### Clergy

The Reverend George Belcher, *Rector* 403.760.1917

The Venerable David Ellis, *Honourary Assistant* 403.762.5911

The Reverend Helen Belcher, *Honourary Assistant*

### Staff

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Chris Burgess

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Chris Levy

Pam Levy

Cherry MacDonald

Shirley Peatfield

## WELCOME! A NOTE TO VISITORS

If you are visiting this Sunday, a very warm greeting to you!

We are delighted to welcome you and trust you will feel very much at home in this beautiful place. A large part of the ministry of St. George's is to be a place of warm hospitality and worship for many visitors to this National Park from all over the world.

It has been the practice of St. George's for some time to alternate the two Anglican rites, the Book of Common Prayer and the Book of Alternative Services, so that there is a celebration using each rite each Sunday.

One of the challenges we face is ministering to the very many young seasonal employees in the park, many of who are away from home for the first time. We have begun this by supporting and connecting with the Living Room, a programme of the Banff Service Industry Network reaching out to 18–30 year old workers in our service industry.

And we are following a dream to build a programme of Wilderness Spirituality, helping residents and visitors deepen their relationship with God in the context of the incredible beauty which surrounds us, and exploring the theological implications human care for the environment.

We invite you to check out our website: [www.stgeorgesinthepines.org](http://www.stgeorgesinthepines.org). We are a small congregation and struggle to provide the resource to keep our ministry vital and the church building cared for. You may feel called to share in this support. There are visitors' envelopes on the back table, and your gift will be responsibly used and much appreciated. If you wish to help in a larger and more visionary way, please speak to the rector or wardens.

May God bless you in your visit to Banff and your return home.

### St. George's-in-the-Pines Church

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## The Church of St. George

Diocese of Calgary • Anglican Church of Canada

### THE EIGHTH SUNDAY AFTER PENTECOST

6<sup>th</sup> July, 2008 • Holy Eucharist at 11:00am

**Prelude** He Shall Feed His Flock (from Messiah) *Handel*

**Opening Hymn** *ALL STAND* *Common Praise 349*

*Celebrant* Almighty God,  
*All* unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

**Summary of the Law** *ALL SING* *Common Praise 677*

*Celebrant* Our Lord Jesus Christ said . . . . . the Law and the Prophets.  
*All Sing* Lord, have mercy upon us,  
and write both these thy laws in our hearts, we beseech thee.

**Kyrie Eleison** *ALL SING* *Common Praise 678*

*All* Lord, have mercy upon us. Christ, have mercy upon us.  
Lord, have mercy upon us.

**The Collect of the Day** *ALL REMAIN STANDING* *BCP p. 228*

*Celebrant* The Lord be with you;  
*People* And with thy spirit.  
*AFTER THE COLLECT,*  
*All* Amen.

**Old Testament Lesson** *PLEASE BE SEATED* *Zechariah 9.9–12*

*AFTER THE LESSON,*

*Lector* Here endeth the Lesson.

**Canticle** *Song of Solomon 2.8–13*

The voice of my beloved! behold, he cometh leaping upon the mountains, skipping upon the hills.

My beloved is like a roe or a young hart: behold, he standeth behind our wall, he looketh forth at the windows, shewing himself through the lattice.

My beloved spake, and said unto me, Rise up, my love, my fair one, and come away.

For, lo, the winter is past, the rain is over and gone;  
The flowers appear on the earth; the time of the singing of  
birds is come, and the voice of the turtle is heard in our land;  
The fig tree putteth forth her green figs, and the vines with  
the tender grape give a good smell. Arise, my love, my fair  
one, and come away.

**The Epistle** *Romans 7.15–25a*

*AFTER THE EPISTLE,*

*Epistler* Hear endeth the Epistle.

**Gradual Hymn** *ALL STAND* *Common Praise 508*

**The Gospel** *Matthew 11.16–19, 25–30*

*Gospeller* The Holy Gospel is written in the ... *Common Praise 680*  
*People* Glory be to thee, O Lord.

*AFTER THE GOSPEL,*

*Gospeller* The Gospel of Christ.  
*People* Praise be to thee, O Christ.

**Homily** *PLEASE BE SEATED* *The Rector*

**The Creed** *ALL STAND*

*All* I believe in God, the Father Almighty, Maker of heaven and  
earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of  
God, Begotten of the Father before all worlds; God, of  
God; Light, of Light; Very God, of very God; Begotten, not  
made; Being of one substance with the Father; Through  
whom all things were made: Who for us all and for our  
salvation came down from heaven, And was incarnate by  
the Holy Ghost of the Virgin Mary, And was made man,  
And was crucified also for us under Pontius Pilate. He  
suffered and was buried, And the third day he rose again  
according to the Scriptures, And ascended into heaven, And  
sitteth on the right hand of the Father. And he shall come  
again with glory to judge both the quick and the dead:  
Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, The Giver of  
Life, Who proceedeth from the Father and the Son, Who  
with the Father and the Son together is worshipped and  
glorified, Who spake by the Prophets. And I believe one,  
holy, catholic, and apostolic Church. I acknowledge one  
Baptism for the remission of sins. And I look for the

Resurrection of the dead, And the life of the world to come.  
Amen.

*Celebrant* Blessed is he that considereth the poor and needy: the LORD  
shall deliver him in the time of trouble. *Psalm 41.1*

**Offertory Hymn** *Common Praise 347*

*Celebrant* Blessed be thou, LORD God of Israel, for ever and ever. All  
that is in the heaven and in the earth is thine.

All things come of thee, and of thine own have we given  
thee. *I Chronicles 29.10, 11, 14*

**The Prayers of the People** *PLEASE KNEEL OR BE SEATED*

**Confession and Absolution**

*Celebrant* Ye that do truly and ..... meekly kneeling upon your knees.  
*PLEASE KNEEL OR BE SEATED*

*All* Almighty God, Father of our Lord Jesus Christ, Maker of all  
things, Judge of all people: We acknowledge and confess our  
manifold sins and wickedness, Which we from time to time  
most grievously have committed, By thought, word, and  
deed, Against thy Divine Majesty. We do earnestly repent,  
And are heartily sorry for these our misdoings. Have mercy  
upon us, most merciful Father; For thy Son our Lord Jesus  
Christ's sake, Forgive us all that is past; And grant that we  
may ever hereafter Serve and please thee In newness of life,  
To the honour and glory of thy Name; Through Jesus Christ  
our Lord. Amen.

*Celebrant* Almighty God ..... life; through Jesus Christ our Lord.

*All* Amen.

**The Comfortable Words**

**Sursum Corda**

*Celebrant* The Lord be with you;  
*People* And with thy spirit.

*Celebrant* Lift up your hearts;  
*People* We lift them up unto the Lord.

*Celebrant* Let us give thanks unto our Lord God;  
*People* It is meet and right so to do.

*Celebrant* It is very meet ..... ever more praising thee and saying:

**Sanctus & Benedictus** *ALL SING* *Common Praise 683*

*Celebrant* Blessing and ..... O Father Almighty, world without end.  
*All* Amen.

**The Peace**

*Celebrant* The peace of the Lord be always with you.

*People* And with thy spirit.

*All* We do not presume to come to this thy Table, O merciful  
Lord, Trusting in our own righteousness, But in thy  
manifold and great mercies. We are not worthy So much as  
to gather up the crumbs under thy Table. But thou are the  
same Lord, Whose property is always to have mercy: Grant  
us therefore, gracious Lord, So to eat the Flesh of thy dear  
Son Jesus Christ, And to drink his Blood, That our sinful  
bodies may be made clean by his Body, And our souls  
washed through his most precious Blood, And that we ma  
evermore dwell in him, And he in us. Amen.

**Agnus Dei** *Common Praise 685*

**The Communion**

*IN THE ANGLICAN COMMUNION, ALL WHO ARE  
BAPTIZED, IN WHATEVER CHURCH, ARE WELCOME  
TO RECEIVE THE SACRAMENT.*

**The Lord's Prayer**

*Celebrant* Let us pray.

*All* Our Father who art in heaven, Hallowed by thy Name, Thy  
kingdom come, Thy will be done, on earth as it is in heaven.  
Give us this day our daily bread; And forgive us our  
Trespasses, As we forgive them that trespass against us; And  
lead us not into temptation, But deliver us from evil. For  
thine is the kingdom, the power, and the glory, For ever and  
ever. Amen.

*Celebrant* Almighty ..... through hope of thy everlasting kingdom.

*All* And here we offer and present unto thee, O Lord, ourselves,  
our souls and bodies, to be a reasonable, holy, and living  
sacrifice unto thee. And although we are unworthy, yet we  
beseech thee to accept this our bounden duty and service,  
not weighing our merits, but pardoning our offences;  
through Jesus Christ our Lord, to whom, with thee and the  
Holy Ghost, be all honour and glory, world without end.  
Amen.

**Gloria in Excelsis Deo** *Common Praise 679*

**Blessing**

**Closing Hymn** *Common Praise 323*

**Voluntary** Prelude to Te Deum *Marc-Antoine Charpentier*