

Sunday, August 2, 2009—The Ninth Sunday after Pentecost
8 am Said Eucharist (BAS) 11 am Sung Eucharist (BCP)
II Samuel 11.26–12.13a or Exodus 16.2–4, 9–15
Psalm 51.1–12 or 78.23–29 Ephesians 4.1–16 John 6.24–35

Parish Notices

Please continue to use the Labyrinth. It needs to be frequently used to remain well defined.

Our monthly potluck lunch is today.

The final two *Serenade at St. George's* Concerts are on Tuesdays, July 28th and August 4th at 7:30 pm. All welcome. Admission is by donation.

Our next Vestry will be on Tuesday, August 11th at 7:30 pm in the Parish Hall.

2009 marks our 120th Anniversary. Please block off the weekend of All Saints Day (November 1st) now, as there will be several special events.

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Clergy

The Reverend George Belcher, *Rector* 403 760 1917
The Venerable David Ellis, *Honorary Assistant* 403 762 5911
The Reverend Helen Belcher, *Honorary Assistant*

Staff

Eugene Chan, *Director of Music* 403 431 1940
Ian McLean, *Carillonneur*
Karen Orman, *Web Designer* FocusOneDesign.ca
Carol Walker, *Accountant*
Susan Wanamaker, *Envelope Secretary* 403 762 5877

Vestry

Brenda Mackie, *People's Warden and Treasurer* 403 762 3575
Charles Riley, *Rector's Warden*
Chris Burgess Chris Levy Donna McLean
Jeffrey Exner Cherry MacDonald Jana Minor
Wendy Francis Charlie McLean Shirley Peatfield

WELCOME! A NOTE TO VISITORS

If you are visiting this Sunday, a very warm greeting to you! We are delighted to welcome you and trust you will feel very much at home in this beautiful place. For 120 years, St. George's has continuously been a place of warm hospitality and worship for many visitors to this National Park from all over the world.

It has been the practice of St. George's for some time to alternate the two Anglican rites, the Book of Common Prayer and the Book of Alternative Services, so that there is a celebration using each rite each Sunday.

One of the challenges we face is ministering to the very many young seasonal employees in the park, many of who are away from home for the first time. We have begun this by supporting and connecting with the Living Room, a programme of the Banff Service Industry Network reaching out to 18–30 year old workers in our service industry.

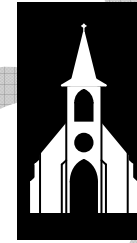
And we are following a dream to build a programme of Wilderness Spirituality, helping residents and visitors deepen their relationship with God in the context of the incredible beauty which surrounds us, and exploring the theological implications human care for the environment.

Please also visit our website: www.stgeorgesinthepines.org. We are a small congregation and struggle to provide the resource to keep our ministry vital and the church building cared for. You may feel called to share in this support. There are visitors' envelopes on the back table, and your gift will be responsibly used and much appreciated. To help in a larger and more visionary way, please speak to the Rector or Wardens.

May God bless you in Banff and your return home.

ST. GEORGE'S-IN-THE-PINES CHURCH

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The Church of St. George

Diocese of Calgary • Anglican Church of Canada

THE EIGHTH SUNDAY AFTER
PENTECOST

July 26, 2009 • Sung Eucharist at 11:00 am

Psalm Chant Practice

See Insert

THE GATHERING OF THE COMMUNITY

Opening Hymn ALL STAND

Common Praise 2

Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People And also with you.

Celebrant Almighty God,

All to you all hearts are open, all desires known, and from you no secrets are hidden.

Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Glory to God ALL SING

Common Praise 686

Trisagion SAID THREE TIMES

All Holy God, holy and mighty, holy immortal one, have mercy upon us.

The Collect of the Day ALL REMAIN STANDING

Celebrant Let us pray. O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy, increase and multiply upon us your mercy, that with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All Amen.

THE PROCLAMATION OF THE WORD

The First Reading PLEASE BE SEATED

II Kings 4.42–44

AFTER THE READING,

Reader The word of the Lord.

All Thanks be to God.

Psalm 145.1, 10-18 ALL SING

See Insert

The Second Reading

Ephesians 3.14-21

AFTER THE READING,

Reader The word of the Lord.

All Thanks be to God.

Gradual Hymn ALL STAND

Common Praise 73

The Holy Gospel

John 6.1-21

Gospeller The Lord be with you.

People And also with you.

Gospeller The Holy Gospel of our Lord Jesus Christ according to Saint John.

People Glory to you, Lord Jesus Christ.

AFTER THE GOSPEL,

Gospeller The Gospel of Christ.

People Praise to you, Lord Jesus Christ.

Homily PLEASE BE SEATED

The Rector

The Apostles' Creed ALL STAND

Celebrant Let us confess the faith of our baptism, as we say,

All I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church,

the communion of saints, the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

The Prayers of the People PLEASE KNEEL OR BE SEATED

Bidding Loving Father:

Response give us today our daily bread.

Confession and Absolution

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites

them to his table. Let us confess our sins, confident in God's forgiveness.

PLEASE KNEEL OR BE SEATED

Celebrant Most merciful God,

All we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us,
that we may delight in your will,

and walk in your ways,
to the glory of your name. Amen.

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

All Amen.

The Peace ALL STAND

Celebrant The peace of the Lord be always with you.

All And also with you.

THE CELEBRATION OF THE EUCHARIST

Offertory Hymn

Common Praise 435

Prayer over the Gifts

Celebrant God of grace, accept all we offer you this day, as we look toward the glory you have promised. This we ask in the name of Jesus Christ our Lord.

All Amen.

The Great Thanksgiving *Book of Alternative Services p. TBA*

Holy, Holy, Holy *by Jim Strathdee*

All Holy, holy Lord, God of pow'r and might,
heaven and earth are full, full of your glory.

Hosanna in the highest!

Blessèd is he who comes in the name of the Lord,

blessèd is he who comes, comes in the name of the Lord. Hosanna in the highest!

PLEASE KNEEL OR BE SEATED

The Lord's Prayer

Celebrant As our Saviour taught us, let us pray,

All Our Father in heaven, hallowed be your name,

your kingdom come, your will be done,
on earth as in heaven. Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial,

and deliver us from evil.

For the kingdom, the power,

and the glory are yours, now and for ever. Amen.

The Breaking of the Bread *Book of Alternative Services p. 212*

The Invitation

Celebrant The gifts of God for the People of God.

People Thanks be to God.

Communion Psalm 13.3-6

Plainsong

*IN THE ANGLICAN TRADITION, ALL WHO ARE
BAPTIZED, IN WHATEVER CHURCH, ARE WELCOME
TO RECEIVE THE SACRAMENT.*

Prayer after Communion PLEASE KNEEL OR BE SEATED

Celebrant Let us pray.

God of grace, we have received the memorial of the death and resurrection of your Son. May your love, poured into us, bring us to your promises. We ask this in the name of our Redeemer Jesus Christ.

All Amen.

Celebrant Glory to God,

All whose power, working in us,
can do infinitely more than we can ask or imagine.

Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.

Blessing

Celebrant The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

All Amen.

Closing Hymn ALL STAND

Common Praise 586

Dismissal

Celebrant Go in peace to love and serve the Lord.

All Thanks be to God.

Voluntary

- 1 I will exalt you, O | God my | King.”
and bless your | Name for | ever and | ever.
- 10 All your works | praise you, O | LORD,
and your | faithful | servants | bless you.
- 11 They make known the | glory of your | kingdom
and | speak | of your | power;
- 12 That the peoples may | know of your | power
and that glorious | splendour | of your | kingdom.
- 13 Your kingdom is an ever-lasting | kingdom;
your dominion en-dures through-out all | ages.
- 14 The LORD is faithful in | all his | words
and | merciful in | all his | deeds.
- 15 The LORD upholds all | those who | fall;
he lifts up | those who are | bowed | down.
- 16 The eyes of all wait upon | you, O | LORD,
and you give them their | food in | due | season.
- 17 You open | wide your | hand
and satisfy the needs of | every | living | creature.
- 18 The LORD is righteous in | all his | ways
and | loving in | all his | works.

Glory to the Father and | to the | Son,
and to the | Holy | Spirit :

As it was in the be-ginning, is | now,
and | will be for-ever. A-men.

| pairs encompasses syllables to be sung (as opposed to chanted) to pairs of two chords. There are usually one pair in the first half of each verse, and two pairs in the second half. All other syllables are chanted.

— are placed over two or more syllables that are sung to one chord within pairs of |.

.. are placed over single syllables that are sung to two chords encompassed within pairs of |. (e.g. verse 11)