

Sunday, 26 July, 2009—The Eighth Sunday after Pentecost
8 am Said Eucharist (BCP) 11 am Sung Eucharist (BAS)
II Samuel 11.1-15 Psalm 14 Ephesians 3.14-21 John 6.1-21

Parish Notices

Please continue to use the Labyrinth. It needs to be frequently used to remain well defined.

The *Serenade at St. George's* Concert Series continues on Tuesdays at 7:30 pm until August 4th. All welcome. Admission is by donation.

Next Wednesday, July 22nd at 7:30 pm in the Upper Hall we will be meeting informally to play fall's Sunday School.

Our next parish potluck will be on next Sunday, July 26th.

Our next Vestry will be on Tuesday, August 11th at 7:30 pm in the Upper Hall.

2009 marks our 120th Anniversary. Please block off the weekend of All Saints Day (November 1st) now, as there will be several special events.

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Clergy

The Reverend George Belcher, *Rector* 403.760.1917
The Venerable David Ellis, *Honorary Assistant* 403.762.5911
The Reverend Helen Belcher, *Honorary Assistant*

Staff

Eugene Chan, *Director of Music* 403.431.1940
Ian McLean, *Carillonneur*
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Vestry

Brenda Mackie, *People's Warden and Treasurer* 403.762.3575
Charles Riley, *Rector's Warden*
Chris Burgess Chris Levy Donna McLean
Jeffrey Exner Cherry MacDonald Jana Minor
Wendy Francis Charlie McLean Shirley Peatfield

WELCOME! A NOTE TO VISITORS

If you are visiting this Sunday, a very warm greeting to you! We are delighted to welcome you and trust you will feel very much at home in this beautiful place. For 120 years, St. George's has continuously been a place of warm hospitality and worship for many visitors to this National Park from all over the world.

It has been the practice of St. George's for some time to alternate the two Anglican rites, the Book of Common Prayer and the Book of Alternative Services, so that there is a celebration using each rite each Sunday.

One of the challenges we face is ministering to the very many young seasonal employees in the park, many of who are away from home for the first time. We have begun this by supporting and connecting with the Living Room, a programme of the Banff Service Industry Network reaching out to 18-30 year old workers in our service industry.

And we are following a dream to build a programme of Wilderness Spirituality, helping residents and visitors deepen their relationship with God in the context of the incredible beauty which surrounds us, and exploring the theological implications human care for the environment.

Please also visit our website: www.stgeorgesinthepines.org. We are a small congregation and struggle to provide the resource to keep our ministry vital and the church building cared for. You may feel called to share in this support. There are visitors' envelopes on the back table, and your gift will be responsibly used and much appreciated. To help in a larger and more visionary way, please speak to the Rector or Wardens.

May God bless you in Banff and your return home.

ST. GEORGE'S-IN-THE-PINES CHURCH

1889-2009

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The Church of St. George

Diocese of Calgary • Anglican Church of Canada

THE SEVENTH SUNDAY AFTER

PENTECOST

July 19, 2009 • Sung Eucharist at 11:00 am

Psalm Chanting

See Insert

Opening Hymn ALL STAND

Common Praise 382

Celebrant Almighty God,
All unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Summary of the Law ALL SING

Common Praise 677

Celebrant Our Lord Jesus Christ said: Hear O Israel, The ...
... hang all the Law and the Prophets.

All Sing Lord, have mercy upon us,
and write both these thy laws in our hearts,
we beseech thee.

Kyrie Eleison ALL SING

Common Praise 678

All Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

The Collect of the Day PLEASE KNEEL OR BE SEATED

Celebrant The Lord be with you;
People And with thy spirit.

Celebrant Let us pray.
O God, who hast prepared for them that love thee such good things as pass one's understanding: Pour into our hearts such love toward thee, that we, loving thee above all things, may obtain thy promises, which exceed all that we can desire; through Jesus Christ our Lord.

All Amen.

Old Testament Lesson PLEASE BE SEATED

II Samuel 7.1-14a

AFTER THE LESSON,

Lector Here endeth the Lesson.

Psalm 89.20-36 SAID RESPONSIVELY

BCP p. 444

The Epistle *Ephesians 2.11–22*

AFTER THE EPISTLE,

Epistler Here endeth the Epistle.

Gradual Hymn *ALL STAND* *Common Praise 520*

The Gospel *ALL SING* *Mark 6.30–34, 53–56*

Gospeller The Holy Gospel ... *Common Praise 680*

People Glory be to thee, O Lord.

AFTER THE GOSPEL,

Gospeller The Gospel of Christ.

People Praise be to thee, O Christ.

Homily *PLEASE BE SEATED* *The Rector*

The Creed *ALL STAND*

All I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us all and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the life of the world to come. Amen.

Offertory Hymn *Common Praise 388*

The Prayers of the People *PLEASE KNEEL OR BE SEATED*

Confession and Absolution

Celebrant Ye that do truly and ... kneeling upon your knees.

PLEASE KNEEL OR BE SEATED

All Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all people: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Celebrant Almighty God through Jesus Christ our Lord.

All Amen.

The Comfortable Words

Sursum Corda

Celebrant The Lord be with you;

People And with thy spirit.

Celebrant Lift up your hearts;

People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God;

People It is meet and right so to do.

Celebrant It is very meet ... evermore praising thee and saying:

Sanctus & Benedictus *ALL SING* *Common Praise 683*

All Holy, Holy, Holy, Lord God of hosts, Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High.

Blessèd is he that cometh in the Name of the Lord: Hosanna in the highest.

Celebrant Blessing ... O Father Almighty, world without end.

All Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

All We do not presume to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under

thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.

Agnus Dei *ALL SING* *Common Praise 685*

Communion Psalm 9.1–2, 7–12 *Plainsong*

IN THE ANGLICAN TRADITION, ALL WHO ARE BAPTIZED, IN WHATEVER CHURCH, ARE WELCOME TO RECEIVE THE SACRAMENT.

The Lord's Prayer *PLEASE KNEEL OR BE SEATED*

Celebrant Let us pray.

All Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our Trespases, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

Celebrant Almighty and ... hope of thy everlasting kingdom.

All And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

Gloria in Excelsis Deo *ALL STAND* *Common Praise 679*

Blessing

Celebrant The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

All Amen.

Closing Hymn *Common Praise 570*

Voluntary Saviour, Like a Shepherd Lead Us *W. B. Bradbury*

- 1 The fool has said in his heart, “There is no God.”
All are corrupt and commit abominable acts; there is none who does any good.
- 2 The LORD looks down from heaven upon us all,
to see if there is any who is wise, if there is one who seeks after God.
- 3 Every one has proved faithless; all alike have turned bad;
there is none who does good; no, not one.
- 4 Have they no knowledge, all those evil doers
who eat up my people like bread and do not call upon the LORD?
- 5 See how they tremble with fear,
because God is in the company of the righteous.
- 6 Their aim is to confound the plans of the afflicted,
but the LORD is their refuge.
- 7 Oh, that Israel’s deliverance would come out of Zion!
when the LORD restores the fortunes of his people,
Jacob will rejoice and Israel be glad.

Glory to the Father and to the Son,
and to the Holy Spirit :

As it was in the beginning, is now,
and will be forever. Amen.