

3. When the chalice minister offers the consecrated Wine, it is helpful if you assist by gently touching the base of the chalice, guiding the cup to your lips, and taking a small sip.
 4. Sharing the common chalice is a powerful sacramental symbol and privilege enjoyed by Anglicans for nearly 500 years. This practice has never been associated with the spread of any illness. Nevertheless, persons who do not wish to receive the consecrated Wine for any reason may accept the Host only; Holy Communion is fully received under either form of Bread or Wine. Simply cross your arms over your chest to indicate to the chalice minister that you are declining to receive from the cup.
 6. Please remove any gloves before receiving the Host. We would ask ladies to remove lipstick before drinking from the chalice.
 7. After the person following you has received the chalice, rise and return to your pew.
 8. Many people bow or genuflect when they leave their pews to approach the Blessed Sacrament. Many others make the sign of the cross when they receive Communion and at other times during the service. These acts are traditional personal devotions done out of respect for the Real Presence of Christ in the Blessed Sacrament. We welcome these signs of reverence, but we do not require them or expect them of everyone.
 9. The Blessed Sacrament is perpetually reserved at SAINT GEORGE'S for prayer and devotion as well as for the Communion of the sick and homebound. The Aumbry for the Sacrament, to the left of the Altar, is marked by a white light which burns constantly.
 10. If you wish to come to the altar rail to receive only a blessing from the priest (without receiving Communion), cross your arms over your chest. Remain in that posture until the person following you has finished receiving both the Bread and the Wine. You may receive the priest's blessing whether you are a baptized Christian or not.
- We want everyone to feel welcome and able to worship the Lord with us at SAINT GEORGE'S, especially when we celebrate the Holy Eucharist. This is a House of Prayer for all people. If you are interested in becoming fully initiated as a Christian and being baptized (and confirmed), please contact one of the Clergy. We would be delighted to speak with you. Whoever you are, welcome to the Body of Christ!



Saint George's-in-the-Pines

Diocese of Calgary • Anglican Church of Canada

THE ASCENSION OF THE LORD

16 May, 2010 • Holy Baptism & Festal Eucharist at 11:00 am

Prelude

THE GATHERING OF THE COMMUNITY

Opening Hymn *ALL STAND*

Common Praise 247 (Tune: Llanfair)

Celebrant Alleluia! Christ is risen.

People The Lord is risen indeed. Alleluia!

Celebrant May his grace and peace be with you.

People May he fill our hearts with joy.

Celebrant There is one body and one Spirit,

People There is one hope in God's call to us;

Celebrant One Lord, one faith, one baptism,

People One God and Father of all.

The Collect of the Day *ALL REMAIN STANDING*

Celebrant Let us pray.

Almighty God,
 your Son Jesus Christ ascended to the throne of heaven
 that he might rule over all things as Lord.
 Keep the Church in the unity of the Spirit
 and in the bond of his peace,
 and bring the whole of creation to worship at his feet,
 who is alive and reigns with you and the Holy Spirit,
 one God, now and for ever.

All Amen.

THE PROCLAMATION OF THE WORD

The First Reading *PLEASE BE SEATED*

Acts 1.1-11

AFTER THE READING,

Reader The word of the Lord.

All Thanks be to God.

Psalm 47 *CHANTED BY THE CANTOR*

Book of Alternative Services p. 764

The Second Reading

Ephesians 1.15-23

AFTER THE READING,

Reader The word of the Lord.

All Thanks be to God.

Gradual Hymn *ALL STAND*

Common Praise 246

The Holy Gospel

Luke 24.44-53

Gospeller The Lord be with you.

People And also with you.

Gospeller The Holy Gospel of our Lord Jesus Christ according to St. Luke.

People Glory to you, Lord Jesus Christ.

AFTER THE GOSPEL,

Gospeller The Gospel of Christ.

People Praise to you, Lord Jesus Christ.

Homily *PLEASE BE SEATED*

The Rector

Baptismal Hymn *ALL STAND*

Common Praise 418

DURING THE HYMN, THE MINISTERS, CANDIDATE, PARENTS AND SPONSORS (P & S HEREAFTER) PROCEED TO THE FONT.

Presentation & Examination of the Candidate *THE PEOPLE SIT*

Celebrant The candidate for Holy Baptism will now be presented.

Sponsors I present Quinn Grace to receive the sacrament of baptism.

Celebrant Will you be responsible for seeing that the child you present is nurtured in the faith and life of the Christian community?

P & S I will, with God's help.

Celebrant Will you by your prayers and witness help this child to grow into the full stature of Christ?

P & S I will, with God's help.

Celebrant Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

P & S I renounce them.

Celebrant Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

P & S I renounce them.

Celebrant Do you renounce all sinful desires that draw you from the love of God?

P & S I renounce them.

Celebrant Do you turn to Jesus Christ and accept him as your Saviour?

P & S I do.

Celebrant Do you put your whole trust in his grace and love?

P & S I do.

Celebrant Do you promise to obey him as your Lord?

P & S I do.

Celebrant Will you who witness these vows do all in your power to support Quinn in his life in Christ?

People We will.

SAINT GEORGE'S-IN-THE-PINES CHURCH

1889-2010

Box 309, Banff, AB T1L 1A4

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CELEBRATING THE HOLY EUCHARIST

The Holy Eucharist, the Blessed Sacrament of the Body and Blood of our Lord Jesus Christ, goes by many names in the Christian community: the Lord's Supper, the Divine Liturgy, the Mass, the Holy Mysteries, the Holy Sacrifice, Holy Communion. Jesus instituted the Eucharist on the night before he died for us and told his followers to "do this for the remembrance of me." The Eucharist is the outward and visible sign of our Redemption by the sacrifice, death, and resurrection of Jesus our Lord.

In the sacramental tradition of Christianity, which includes the Anglican tradition, the Eucharist is the principal service on the Lord's Day (Sunday) and all Major Holy Days. Our Church upholds the Real Presence of Jesus in this Sacrament. At SAINT GEORGE'S, we have the joy and privilege of celebrating the Eucharist every Sunday of the year.

The Anglican Church, of which SAINT GEORGE'S is a parish in the Diocese of Calgary, welcomes all baptized Christians to receive the Blessed Sacrament at its altar, if they desire the Body and Blood of Christ, and if, in the words of the Invitation, they truly and earnestly repent of their sins and are in love and charity with their neighbours. The following directions are intended to assist our visitors and guests.

1. The People approach the altar rail through the centre aisle and proceed to find a space at the rail. It is customary at SAINT GEORGE'S to kneel, but it is acceptable to stand.
2. While we are familiar with, and respect, other customs, an Anglican customarily places one's right palm across the left for the priest to place the Host (the wafer of consecrated Bread) upon the open palm, then raises the Host to one's mouth and consume it.

Sunday, 23 May, 2010—The Feast of Pentecost: Whitsunday

8 am Said Eucharist (BAS) 11 am Solemn Eucharist (BCP)

Acts 2.1–21 Psalm 104.24–34, 35b Romans 8.14–17 John 14.8–17, (25–27)

Parish Notices

Please stay after the service and enjoy a time of refreshment and a chance to meet Quinn, his family and his sponsors.

The Rector will be away at the Clergy Conference on May 17th–20th.

The next Vestry meeting is on May 27th at 7:30 pm.

Our next potluck is on May 30th, Lake Louise Inn service follows at 7:00 pm.

There is a sign-up sheet for readers. Get involved today!

WELCOME! A NOTE TO VISITORS

If you are visiting Banff, a very warm greeting to you. Please join us for coffee and light refreshments after our service. Since 1889, SAINT GEORGE'S has welcomed visitors from all over the world to Banff National Park.

In our worship, we alternate between the two approved Canadian Anglican Eucharistic rites: from the Book of Common Prayer and the Book of Alternative Services. Occasionally, we enjoy a rite from another part of the world.

We feel we are called by God to serve as a centre of Anglican worship, community service, and connection with creation within the community of Banff. Anchored by the Anglican tradition, we open our doors and our hearts to all regardless of their faith or tradition. We strive to demonstrate Jesus' love and teachings through our services, events, activities and practices.

We hope you enjoy your visit, and learn more about us. Please visit our website at www.StGeorgesInThePines.org from time to time. We are a small, hard-working congregation that struggles to provide the resources to keep our ministry vital and our 120-year-old building viable. You may feel called to become a Friend of SAINT GEORGE'S and share in this ministry. There are visitors' envelopes on the back table and your gift will be responsibly used and much appreciated. You can also click on the "Canada Helps" link on our website and make a donation that will be instantly receipted by the Canada Revenue Agency (CRA) for income tax purposes.

May God bless your time here in Banff, and may your time here be a time of relaxation, refreshment and renewal.

Prayers for the Candidate *PLEASE KNEEL OR BE SEATED*

Celebrant Let us now pray for Quinn who is to receive the sacrament of new birth.

Celebrant Deliver him, O Lord, from the way of sin and death.

People Lord, hear our prayer.

Celebrant Open his heart to your grace and truth.

People Lord, hear our prayer.

Celebrant Fill him with your holy and life-giving Spirit.

People Lord, hear our prayer.

Celebrant Teach him to love others in the power of the Spirit.

People Lord, hear our prayer.

Celebrant Send him into the world in witness to your love.

People Lord, hear our prayer.

Celebrant Bring him to the fullness of your peace and glory.

People Lord, hear our prayer.

Celebrant Grant, O Lord,

that all who are baptized

into the death of Jesus Christ your Son

may live in the power of his resurrection

and look for him to come again in glory;

who lives and reigns now and for ever.

All Amen.

THE CELEBRATION OF BAPTISM

Thanksgiving over the Water *ALL STAND*

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Celebrant We thank you, Almighty God, for the gift of water. Over water the Holy Spirit moved in the beginning of creation. Through water you led the children of Israel out of their bondage in Egypt into the land of promise. In water your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of baptism. In it we are buried with Christ in his death. By it we share in his resurrection.

Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water by the power of your Holy Spirit, that those who are here cleansed from sin and born again, may continue for ever in the risen life of Jesus Christ our Saviour.

To him, to you, and to the Holy Spirit, be all honour and glory, now and for ever.

All Amen.

Celebrant Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

The Baptismal Covenant *ALL REMAIN STANDING*

Celebrant Do you believe in God the Father?

People I believe in God,
the Father almighty,
creator of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ,
his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again
to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People I believe in God the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

People I will, with God's help.

Celebrant Will you persevere in resisting evil and, whenever you fall into sin, repent and return to the Lord?

People I will, with God's help.

Celebrant Will you proclaim by word and example the good news of God in Christ?

People I will, with God's help.

Celebrant Glory to God,
All whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.

Easter Blessing

Celebrant May the God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, ✠ equip you with everything good that you may do his will, working in you that which is pleasing in his sight, through Jesus Christ; to whom be glory for ever and ever.

All Amen.

Closing Hymn *ALL STAND*

Common Praise 86

Dismissal

Celebrant Go in peace to love and serve the Lord. Alleluia!

All Thanks be to God. Alleluia!

Voluntary

✠
Clergy

The Reverend George Belcher, *Rector* 403 760 1917

The Venerable David Ellis, *Honorary Assistant* 403 762 5911

The Reverend Helen Belcher, *Honorary Assistant*

Staff

Eugene Chan, *Director of Music* 403 431 1940

Ian McLean, *Carillonneur*

Jana Minor, *Sunday School Teacher*

Karen Orman, *Web Designer* FocusOneDesign.ca

Carol Walker, *Accountant*

Susan Wannamaker, *Envelope Secretary* 403 762 5877

Vestry

Brenda Mackie, *People's Warden and Treasurer* 403 762 3575

Charles Riley, *Rector's Warden*

Chris Burgess Ruth Kleintz Chris Levy

Donna McLean Charlie McLean Jana Minor

Shirley Peatfield Susan Wannamaker

In the fullness of time,
reconcile all things in Christ, and make them new,
and bring us to that city of light
where you dwell with all your sons and daughters;
through Jesus Christ our Lord,
the firstborn of all creation,
the head of the Church,
and the author of our salvation.

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours, almighty Father,
now and for ever.

People Amen.

The Lord's Prayer

Celebrant As our Saviour taught us, let us pray,
All Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread. Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.

The Breaking of the Bread

Celebrant Lord, we died with you on the cross.
All Now we are raised to new life.
Celebrant We were buried in your tomb.
All Now we share in your resurrection.
Celebrant Live in us, that we may live in you.

The Invitation

Celebrant The gifts of God for the People of God.
People Thanks be to God.

Communion Psalm 68.1, 4-6, 18-20, 24, 28-29, 32-33 *Plainsong*

*ALL WHO ARE BAPTIZED, IN WHATEVER CHURCH, ARE WELCOME
TO RECEIVE THE SACRAMENT OR BLESSING. NO INTINCTION.*

Prayer after Communion *PLEASE KNEEL OR BE SEATED*

Celebrant Let us pray.
Eternal Giver of love and power, your Son Jesus Christ has sent us
into all the world to preach the gospel of his kingdom. Confirm us
in this mission, and help us to live the good news we proclaim;
through Jesus Christ our Lord.
All Amen.

Celebrant Will you seek and serve Christ in all persons, loving your
neighbour as yourself?

People I will, with God's help.

Celebrant Will you strive for justice and peace among all people, and respect
the dignity of every human being?

People I will, with God's help.

The Baptism *THE PEOPLE MAY SIT*

Celebrant Quinn,
I baptize you in the name of the Father,
and of the Son,
and of the Holy Spirit.

All Amen.

Celebrant I sign you with the cross,
and mark you as Christ's own for ever.

All Amen.

Celebrant Heavenly Father,
we thank you that by water and the Holy Spirit
you have bestowed upon this your servant
the forgiveness of sin,
and have raised him to the new life of grace.
Sustain him, O Lord, in your Holy Spirit.
Give him an inquiring and discerning heart,
the courage to will and to persevere,
a spirit to know and to love you,
and the gift of joy and wonder
in all your works.

All Amen.

The Giving of the Light

Minister Receive the light of Christ,
to show that you have passed from darkness to light.

People Let your light so shine before others
that they may see your good works
and glorify your Father in heaven.

Celebrant Let us welcome the newly baptized.
People We receive you into the household of God.
Confess the faith of Christ crucified,
proclaim his resurrection,
and share with us in his eternal priesthood.

The Peace *ALL STAND*

Celebrant The peace of the Lord be always with you.
People And also with you.

THE CELEBRATION OF THE EUCHARIST

Offertory Hymn *ALL RETURN TO THEIR PLACES TO SING* Common Praise 619

Prayer over the Gifts

Celebrant Eternal God,
our Saviour Jesus Christ
has promised to be with us until the end of time.
Accept all we offer you this day,
and renew us in his transfigured life;
for the sake of Jesus Christ our Lord.

All Amen.

The Great Thanksgiving

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Celebrant Blessed are you, gracious God, creator of heaven and earth;
we give you thanks and praise through Jesus Christ our Lord,
who after his glorious resurrection appeared to his disciples,
and in their sight ascended into heaven to prepare a place for us;
that where he is, there we might also be,
and reign with him in glory.
Therefore we praise you with angels and archangels
and with all the company of heaven,
who for ever sing this hymn
to proclaim the glory of your name.

Holy, Holy, Holy

by Jim Strathdee

All Sing Holy, holy Lord, God of pow'r and might,
heaven and earth are full, full of your glory.
Hosanna in the highest!

Blessèd is he who comes in the name of the Lord,
blessèd is he who comes, comes in the name of the Lord.
Hosanna in the highest!

PLEASE KNEEL OR BE SEATED

Celebrant We give thanks to you, Lord our God,
for the goodness and love
you have made known to us in creation;
in calling Israel to be your people;
in your Word spoken through the prophets;
and above all in the Word made flesh, Jesus your Son.

For in these last days you sent him
to be incarnate from the Virgin Mary,
to be the Saviour and Redeemer of the world.
In him, you have delivered us from evil,
and made us worthy to stand before you.
In him, you have brought us
out of error into truth,
out of sin into righteousness,
out of death into life.

On the night he was handed over
to suffering and death,
a death he freely accepted,
our Lord Jesus Christ took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples,
and said, "Take, eat:
this is my body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine;
and when he had given thanks,
he gave it to them,
and said, "Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.

Whenever you drink it,
do this for the remembrance of me."

Therefore, Father, according to his command,
People we remember his death,
we proclaim his resurrection,
we await his coming in glory;

Celebrant and we offer our sacrifice of praise and thanksgiving
to you, Lord of all;
presenting to you, from your creation,
this bread and this wine.

We pray you, gracious God,
to send your Holy Spirit upon these gifts,
that they may be the sacrament
of the body of Christ
and his blood of the new covenant.
Unite us to your Son in his sacrifice,
that we, made acceptable in him,
may be sanctified by the Holy Spirit.