

Sunday, August 16, 2009—Eleventh Sunday after Pentecost

8 am Said Eucharist (BAS)

11 am Sung Baptism & Eucharist (BCP)

Proverbs 9.1-6 Psalm 34.9-14

Ephesians 5.15-20 John 6.51-58

### Parish Notices

Please continue to use the Labyrinth. It needs to be frequently used to remain well defined.

We are part of *Open Doors Banff* today between 1 and 4 pm.

Vestry is on Tuesday, August 11<sup>th</sup> at 7:30 pm in the Upper Hall.

The Luxton Foundation with assistance from the IODE is having a *Sale of the Century* in St. George's Hall on Friday, August 14<sup>th</sup> from 7-9 pm, Saturday, 10 am-4 pm, and Sunday, 2-4 pm.

The next parish potluck will be on Sunday, September 27<sup>th</sup>.

2009 marks our 120<sup>th</sup> Anniversary. Please block off the weekend of All Saints Day (November 1<sup>st</sup>) now, as there will be several special events.

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### Clergy

The Reverend George Belcher, *Rector* 403 760 1917

The Venerable David Ellis, *Honorary Assistant* 403 762 5911

The Reverend Helen Belcher, *Honorary Assistant*

### Staff

Eugene Chan, *Director of Music* 403 431 1940

Ian McLean, *Carillonneur*

Karen Orman, *Web Designer* FocusOneDesign.ca

Carol Walker, *Accountant*

Susan Wanamaker, *Envelope Secretary* 403 762 5877

### Vestry

Brenda Mackie, *People's Warden and Treasurer* 403 762 3575

Charles Riley, *Rector's Warden*

Chris Burgess Chris Levy Donna McLean

Jeffrey Exner Cherry MacDonald Jana Minor

Wendy Francis Charlie McLean Shirley Peatfield

## WELCOME! A NOTE TO VISITORS

If you are visiting this Sunday, a very warm greeting to you! We are delighted to welcome you and trust you will feel very much at home in this beautiful place. For 120 years, St. George's has continuously been a place of warm hospitality and worship for many visitors to this National Park from all over the world.

It has been the practice of St. George's for some time to alternate the two Anglican rites, the Book of Common Prayer and the Book of Alternative Services, so that there is a celebration using each rite each Sunday.

One of the challenges we face is ministering to the very many young seasonal employees in the park, many of who are away from home for the first time. We have begun this by supporting and connecting with the Living Room, a programme of the Banff Service Industry Network reaching out to 18-30 year old workers in our service industry.

And we are following a dream to build a programme of Wilderness Spirituality, helping residents and visitors deepen their relationship with God in the context of the incredible beauty which surrounds us, and exploring the theological implications human care for the environment.

Please also visit our website: [www.stgeorgesinthepines.org](http://www.stgeorgesinthepines.org). We are a small congregation and struggle to provide the resource to keep our ministry vital and the church building cared for. You may feel called to share in this support. There are visitors' envelopes on the back table, and your gift will be responsibly used and much appreciated. To help in a larger and more visionary way, please speak to the Rector or Wardens.

May God bless you in Banff and your return home.

### ST. GEORGE'S-IN-THE-PINES CHURCH

1889-2009

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# The Church of St. George

Diocese of Calgary • Anglican Church of Canada

THE TENTH SUNDAY AFTER  
PENTECOST

August 9, 2009 • Sung Eucharist at 11:00 am

Psalm Chant Practice

See Insert

## THE GATHERING OF THE COMMUNITY

Opening Hymn *ALL STAND*

*Common Praise 434*

*Celebrant* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

*People* And also with you.

*Celebrant* Almighty God,  
*All* to you all hearts are open, all desires known,  
and from you no secrets are hidden.

Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.

Glory to God *ALL SING*

*Common Praise 686*

Trisagion *SAID THREE TIMES*

*All* Holy God, holy and mighty, holy immortal one,  
have mercy upon us.

The Collect of the Day *ALL REMAIN STANDING*

*Celebrant* Let us pray.

Almighty God, you sent your Holy Spirit to be the life and light of your Church. Open our hearts to the riches of your grace, that we may bring forth the fruit of the Spirit in love, joy, and peace; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

*All* Amen.

## THE PROCLAMATION OF THE WORD

The First Reading *PLEASE BE SEATED*

*I Kings 19.4-8*

*AFTER THE READING,*

*Reader* The word of the Lord.

*All* Thanks be to God.

Psalm 34.1-8 *ALL SING*

See Insert

**The Second Reading***Ephesians 4.25 – 5.2**AFTER THE READING,**Reader* The word of the Lord.*All* Thanks be to God.**Gradual Hymn** *ALL STAND**Common Praise 60***The Holy Gospel***John 6.35, 41–51**Gospeller* The Lord be with you.*People* And also with you.*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Saint John.*People* Glory to you, Lord Jesus Christ.*AFTER THE GOSPEL,**Gospeller* The Gospel of Christ.*People* Praise to you, Lord Jesus Christ.**Homily** *PLEASE BE SEATED**The Rector***The Apostles' Creed** *ALL STAND**Celebrant* Let us confess the faith of our baptism, as we say,*All* I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.He suffered under Pontius Pilate,  
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,  
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**The Prayers of the People** *PLEASE KNEEL OR BE SEATED**Bidding* Open our eyes:*Response* to see your glory.**Confession and Absolution***Celebrant* Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.*PLEASE KNEEL OR BE SEATED**Celebrant* Most merciful God,  
*All* we confess that we have sinned against you  
in thought, word, and deed, by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us,  
that we may delight in your will,  
and walk in your ways,  
to the glory of your name. Amen.*Celebrant* Almighty God have mercy upon you, pardon and  
deliver you from all your sins, confirm and  
strengthen you in all goodness, and keep you in  
eternal life; through Jesus Christ our Lord.*All* Amen.**The Peace** *ALL STAND**Celebrant* The peace of the Lord be always with you.*All* And also with you.**THE CELEBRATION OF THE EUCHARIST****Offertory Hymn***Common Praise 63***Prayer over the Gifts***Celebrant* Father, receive all we offer you this day, and grant  
that in this eucharist we may be enriched by the gifts  
of the Spirit. We ask this in the name of Jesus Christ  
our Lord.*All* Amen.**The Great Thanksgiving***Book of Alternative Services p. tba***Holy, Holy, Holy***by Jim Strathdee**All* Holy, holy Lord, God of pow'r and might,  
heaven and earth are full, full of your glory.  
Hosanna in the highest!  
Blessèd is he who comes in the name of the Lord,  
blessèd is he who comes, comes in the name of the  
Lord. Hosanna in the highest!*PLEASE KNEEL OR BE SEATED***The Lord's Prayer***Celebrant* As our Saviour taught us, let us pray,*All* Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done,on earth as in heaven. Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours, now and for ever. Amen.**The Breaking of the Bread** *Book of Alternative Services p. 212***The Invitation***Celebrant* The gifts of God for the People of God.*People* Thanks be to God.**Communion Psalm 13.3–6***Plainsong**IN THE ANGLICAN TRADITION, ALL WHO ARE  
BAPTIZED, IN WHATEVER CHURCH, ARE WELCOME  
TO RECEIVE THE SACRAMENT.***Prayer after Communion** *PLEASE KNEEL OR BE SEATED**Celebrant* Let us pray.Eternal God, grant to your Church the unity and  
peace that we have tasted in this eucharist, the fruit of  
your life-giving Spirit. We ask this in the name of  
Jesus Christ the Lord.*All* Amen.*Celebrant* Glory to God,*All* whose power, working in us,  
can do infinitely more than we can ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus,  
for ever and ever. Amen.**Blessing***Celebrant* The peace of God which passes all understanding  
keep your hearts and minds in the knowledge and  
love of God, and of his Son Jesus Christ our Lord;  
and the blessing of God almighty, the Father, the  
Son, and the Holy Spirit, be among you and remain  
with you always.*All* Amen.**Closing Hymn** *ALL STAND**Common Praise 502***Dismissal***Celebrant* Go in peace to love and serve the Lord.*All* Thanks be to God.**Voluntary**

- 1 I will bless the <sup>|</sup> LORD at <sup>|</sup> all times;  
his praise shall <sup>|</sup> ever be <sup>|</sup> in my <sup>|</sup> mouth.
- 2 I will <sup>|</sup> glory <sup>|</sup> in the <sup>|</sup> LORD;  
let the <sup>|</sup> humble <sup>|</sup> hear and re<sup>|</sup>joice.
- 3 Proclaim with me the <sup>|</sup> greatness <sup>|</sup> of the <sup>|</sup> LORD;  
let us ex<sup>|</sup>alt his <sup>|</sup> Name to<sup>|</sup>gether.
- 4 I sought the <sup>|</sup> LORD, and he <sup>|</sup> answered me  
and delivered me <sup>|</sup> out of <sup>|</sup> all my <sup>|</sup> terror.
- 5 Look upon <sup>|</sup> him <sup>|</sup> and be <sup>|</sup> radiant,  
and let not your <sup>|</sup> faces <sup>|</sup> be a<sup>|</sup>shamed.
- 6 I called in my affliction and the <sup>|</sup> LORD <sup>|</sup> heard me  
and <sup>|</sup> saved me from <sup>|</sup> all my <sup>|</sup> troubles.
- 7 The angel of the LORD encompasses <sup>|</sup> those who <sup>|</sup> fear him,  
and <sup>|</sup> he <sup>|</sup> will de<sup>|</sup>liver them.
- 8 Taste and see that the <sup>|</sup> LORD is <sup>|</sup> good;  
— <sup>|</sup> happy are <sup>|</sup> they who <sup>|</sup> trust in him!

Glory to the Father and <sup>|</sup> to the <sup>|</sup> Son,  
and to the <sup>|</sup> Holy <sup>|</sup> Spirit :

As it was in the be<sup>|</sup>ginning, is <sup>|</sup> now,  
and <sup>|</sup> will be for<sup>|</sup>ever. A<sup>|</sup>men.

<sup>|</sup> pairs encompasses syllables to be sung (as opposed to chanted) to pairs of two chords. There are usually one pair in the first half of each verse, and two pairs in the second half. All other syllables are chanted.

— are placed over two or more syllables that are sung to one chord within pairs of <sup>|</sup>.

“ are placed over single syllables that are sung to two chords encompassed within pairs of <sup>|</sup>. (e.g. verse 6)

— indicates that the reciting chord (first chord in each half verse) is to be omitted.